

**CALENDAR**  
**APRIL 1, 2019**  
**REGULAR COUNCIL MEETING**  
**PARMA COUNCIL CHAMBERS**  
**7:00 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

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**VOICE VOTE:**

**RESOLUTION NO. 48-19**

4-1-19 L-48-19

BY: **R. J. JECH, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, D. M. KISH,**  
**D. LIME, L. NAPOLI, K. L. SABAN**

A RESOLUTION HONORING ST. COLUMBKILLE KNIGHTS 8<sup>TH</sup> GRADE BOYS  
BASKETBALL TEAM DIVISION 3 CITY CHAMPIONS

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**LEGISLATIVE COMMENTS:**

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**DISPOSAL OF JOURNAL:**

- Regular Council Meeting March 18, 2019
  - Special Council Meeting March 25, 2019
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Proposal to Vary David Sterba, True North Cement 7274 State Rd for property at 6249 Yorktown Dr.
  - Proposal to Vary Martha Ludrosky, 7351 Meadow Lane
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**INTRODUCTION OF ORDINANCES AND RESOLUTIONS:**

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**FIRST READING:**

**ORDINANCE NO. 50-19**

4/1/19 L-50-19

BY: **D. LIME**

(By Request – Safety Director)

AN ORDINANCE TO AUTHORIZE THE DONATION OF A  
12 FOOT CRESTLINER MODEL CR1236 FROM THE  
PARMA FIRE DEPARTMENT TO THE SOUTHWEST  
EMERGENCY RESPONSE TEAM (SERT), AND  
DECLARING AN EMERGENCY

To be referred to the Finance Committee.

**ORDINANCE NO. 51-19**

4/1/19 L-51-19

BY: **M. CASSELBERRY**

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO  
AN ECONOMIC DEVELOPMENT AGREEMENT WITH COASTAL  
QUALITY CONSTRUCTION, INC., AND DECLARING AN  
EMERGENCY

To be referred to Finance Committee.

**RESOLUTION NO. 54-19**

4/1/19 L-54-19

BY: **D. LIME**

(By Request – Safety Director)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 449-04-108, 7619 BERTHA AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

**RESOLUTION NO. 55-19**

BY: **M. CASSELBERRY**

4/1/19 L-55-19

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 444-30-050, A VACANT LOT AT WEST 43<sup>RD</sup> STREET AND SNOW ROAD, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

**ORDINANCE NO. 56-19**

4/1/19

L-56-19

BY: **D. LIME**

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH AT&T FOR TELEPHONE AND INTERNET SERVICES FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

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**SECOND READING: (Pending Outcome of Committee Meetings)**

**ORDINANCE NO. 46-19**

(Finance)

3/18/19

L-46-19

BY: **D. LIME**

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CITY OF MIDDLEBURG HEIGHTS ACTING AS THE LOCAL PUBLIC AGENCY (LPA) WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR THE RESURFACING AND REPAIR OF PEARL ROAD FROM VALLEY PARKWAY TO JUST SOUTH OF SNOW ROAD IN THE CITIES OF STRONGSVILLE, MIDDLEBURG HEIGHTS, PARMA HEIGHTS AND PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

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**SECOND READING SUSPENSION: (Pending Outcome of Committee Mtgs)**

**ORDINANCE NO. 39-19**

(Finance)

3/18/19

L-39-19

BY: **B. BROCHETTI**

(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO AMEND THE TITLES OF BASKETBALL DIRECTOR, REFEREE AND SCORER, AND AMEND THE SOCCER DIVISIONS AND REFEREE FEES, AND DECLARING AN EMERGENCY

**ORDINANCE NO. 40-19** (Finance) 3/18/19 L-40-19  
BY: **B. BROCHETTI**  
(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", RELATIVE TO NUMEROUS RECREATION FEES OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

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**THIRD READING: (Pending Outcome of Committee Meetings)**

**ORDINANCE NO. 226-18** 11/5/18 L-226-18  
BY: **D. LIME**  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A PROFESSIONAL SERVICE CONTRACT WITH DATASERV FOR INFORMATION TECHNOLOGY NETWORK SUPPORT SERVICES FOR THE POLICE DEPARTMENT AND THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

**RESOLUTION NO. 2-19** 1/7/19 L-2-19  
BY: **B. BROCHETTI**  
(By Request – Law Director)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES:**

**RESOLUTION NO. 49-19** 4/1/19 L-49-19  
BY: **B. BROCHETTI**  
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

**RESOLUTION NO. 52-19** 4/1/19 L-52-19  
BY: **K. L. SABAN, R. J. JECH, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, D. M. KISH, D. LIME, L. NAPOLI**

A RESOLUTION SUPPORTING APRIL 7-13, 2019 AS NATIONAL LIBRARY WEEK, AND DECLARING AN EMERGENCY

**ORDINANCE NO. 57-19** 4/1/19 L-57-19  
BY: **B. BROCHETTI**  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO FILE A PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT), AND DECLARING AN EMERGENCY

**RESOLUTION NO. 58-19**

4/1/19

L-58-19

BY: **A. DIVIS, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, R. J. JECH, D. M. KISH, D. LIME, L. NAPOLI, K. L. SABAN**

A RESOLUTION SUPPORTING APRIL AS NATIONAL AUTISM AWARENESS MONTH, AND DECLARING AN EMERGENCY

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**RECONSIDERATION OF LEGISLATION:**

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**APPOINTMENTS AND CONFIRMATIONS:**

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**PUBLIC SESSION:  
MISCELLANEOUS BUSINESS:  
REPORT ON ABSENT OFFICIALS:  
ADJOURNMENT:**

Respectfully submitted,

*Kenneth A. Ramser*  
Kenneth A. Ramser  
Clerk of Council

Compiled 3/29/19  
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